

Womens Issues

Our respected brothers of islam if you intend to bring your wives, sisters or mothers to respected/ holy places you must bring them in Veil according to Sharia.

A lot of sisters find being in a veil dishonorable but let me assure you it is far from it is actually islam respecting you in every honor, all valuable things are kept under cover and by putting on the veil is making you priceless and giving you the honor what non believers don't have because you are of amongst the believers of Allah (SWT) and prophet Mohammed (SAW) and follow the path shown by the honorable prophet Mohammed (saw).

If Hazrat Khadijah-tul-qubra (r.a), Hazrat bibi Ayesha Siddique (r.a), Khatoon-e-jannat bibi Fatehima-tuz-zuhra's (r.a) honor are within your head then try to follow their paths and acts upon their teachings and try and respect the veil.

Islam has raised your dignity for e.g. the holy Quran has an honorable place and its not like any ordinary book you'd pick up from the library hence you will find always a cover (ghilaf) over the holy Quran. Like the respected pious saints of the world after their parda in the grave among the many to distinguish the honorable ones amongst the ordinary you will find a "GILAF" (cover) on their graves. Holy Kaba you to have to stay in this world so that you are not classed with the many other mosque in the world today you too have a "GILAF" (cover)

O respected sisters of islam because you have to stay with the non believer and you are not mistaken for one of them you have been given the veil, you have been given the veil to protect you from the evil eyes of shayataan and from the many who stare. May Allah give us the strength to act upon prophet Mohammed(saw) Sunnah. When you bring your mother, wife or sister to the tombs of pious saints you will be blessed endlessly.

Ulema-e-ahle sunnat Mufti Jalalluddin Umjadi khalifah of Ala Hazrat Imam Ahmed Raza Khan (r.d.) has written in the book of fatwa-e-faizul Rassol " for women to do the kidmat (looking after) of tombs/graveyard for it is permissible". When women leave for tombs/graveyards their cloths must be with Islamic Sharia therefore the cloth must not be short or thin that the body is visible, the hair should be covered. He goes on to say " when the women go the tombs as long as they do not interact with men causing ill thoughts then a women going to tombs/grave yards is permissible" (Refrence Fatwa-e-Faizul Rassol chapter (Jild)2 page 528-529).

Hazrat-e-Allama mufti ahmed yaar khan naeemi (r.d) in his book Mirayat Shari Miskat chapter (Jild)3 page 525 has written "bibli Ayesha Siddique requested to the prophet Mohammed (saw) that can I go to the graveyard instantly prophet Mohammed (saw) said go in such manner and say " *O believers the members of Muslim household I pay my salaam to you, may Allah forgive all our generation insha Allah we will meet soon*".

jild safa 117 has written " women once upon a time use to attend mosques without veil or restrictions

Looking at the above hadiths it is proven that it is permissible for women to go to tombs/grave yard not just this but they can participate in the looking after and running of such places.

Its Bibi Ayesha's (r.a.) sunnah because prophet Mohammed (saw) didn't forbid her to go but showed her the procedure and told her what duas should be read.

After the parting of prophet Mohammed (saw) from this world Bibi Ayesha (r.a.) regularly went to Masjid-e-nabwi and took upon herself the welfare, cleaning and looking after of Masjid-e-nabwi and took this as a blessing from Allah (swt)

Bibi Ayesha(r.a.) used to visit her brother Abdul Rehman (r.d.) tomb, she would travel from Madina Munawara to Makka Moazzama .

Khawatoon-e-jannat Bibi fatehma-tuz-zohra (r.a.) every Friday visited the grave of Hazrat Hamza (r.d.). Reference : Aasiul Tehtavi page 620, Shavayi Haq page 223).

Once again proving that it is permissible for women to attend grayeyards as pious women of previous generation did and taking them as a blessing and gaining worldly benefits from doing so.

Those ladies who under Sharia go to grave yards/ Tombs are doing good deeds of the Sunnah of bibi Ayesha (r.a.) and bibi Fatehma-tuz-Zohra(r.a). Rather than women attend hospitals/GP Surgery's it would be more wise to attend the purity of tomb/graveyard to ask for help and guidance with all illness by making dua to Allah(swt) and making these pious saints the link (wasila) between you and Allah (swt) by the mere intention of going to such places is named purity because no sister would attend such places under impure circumstances.

If it is regarded acceptable to go to doctors for help with illness then surely one must believe it must be permissible to ask guidance and help from wali's, buzurrganadeen or pir Murshid(pious saints).

People have always received help and guidance from aawliyan's (pious saints) for many generation in past, present and will always receive until day of resurrection.

It is often seen that the doctor looks at the illness and not the patient (ladies) it is one thing to look at the patient and another to cure illness meaning looking at a female is one thing and to cure her illness is another. A point which must be looked into further that if ordinary doctor can have no ill intention then imagine what the effect our pious saints would have and on this point a poet has written the following:-

***Dewaane ki nazroon ko jaha dekh raha hai
Dewaana na jaane kaha dekh raha hai***

Prophet Mohammed (saw) has said "those amongst us who have performed their pilgrimage (Hajj)and not visited my Roza has been unjust towards me this order is not just for man but women also.

At another point prophet Mohammed (saw) has said "minjura kubri wajahatu bahu shafati" meaning "those who have visited my grave on them my blessing is wajib"

O my sisters if in your lifetime Allah (swt) has blessed you to perform your pilgrimage(Hajj) then do visit prophet Mohammed(saw) roza entering Masjid-e-nabwi and going towards riyazul janaah read nafil namaz and darood sharif, make dua in prophet Mohammed(saw) bargaah, take immense blessing from the holy prophet Mohammed (saw) by doing such you will be embrace by the Rehamaate khuda bandi.

O my dear brothers and sisters spread this message of Sarkar Shah-e Miran and receive many blessing in return

Make dua in the honor of faiz-e Miran and may Allah (swt) keep accepting countless work undertaken and make it follows the Sunnah of prophet Mohammed (saw) and educates others to follow the Sunnah as well (Ammen)