

# INTRODUCTION

*Allahuillahi rabul allameen wama arsalnaka illah rehmatall alameen*

The beloved prophet Mohammed (saw) came upon the earth as blessing to all mankind and spreading the light on Noor upon us all and this immense blessing and his Noor will remain with us for eternity.

The prophet Mohammed (saw) Noor can be found in the form of many Shaheed-e-azam, Imam-e-Azam, Shaikh Saiyed Abdul Qadir Jilani Ghaus-e-Azam, Sultan-ul-hind Khwaja Saiyed Moinuddin Hasan Chisty Sanjri, Ghaus-ul-alam Saiyed Makhdoom Sultan Saiyed Ashraf Jahangir Simnani, Haji-ul-Harmin Hazrat Saiyed Abdul Razzaq Noor-ul-ayn, Hazrat Shah-e-Miran, Hazrat Pir Miran Saiyed Ali Wali Sarkar and beside these in the generation of Husainia, Hasania, Chistiya, Qadriya, Rizwia, Nakshbandia, Shoharwardiya, Nizamiya, Rifaiya and Ashrafiya as pious saints.

Today we are discussing Hazrat Qutb-e-Rabbani Mehboobe Awliya Nazeer-e-Ghaus-e-Azam Sarkar Shah-e-Miran Saiyed Ali Vali Sarkar (rda) whose blessed tomb is in the city of Khambhat (Cambay), Ashraf agar, Gujarat, India. He parted from the world on 3<sup>rd</sup> Jama dil Awal 641 Hijri. But we will start discussing firstly with the many questions raised about Hazrat Ghaus-ul-alam Saiyed Makhdoom Sultan Saiyed Ashraf Jahangir Simnani and his connection with the generations of the beloved Prophet Mohammed SAW. As he did not marry people often get confused as to how his generations are link with the Prophet Mohammed SAW's family.

I begin by thanking all those from Darul ulam Ashraf and the members of the Miran Saiyed Ali Vali Sarkar Darga Committee and all my Khalifas for the immense support whilst putting together this knowledgeable literature. I pray to Allah swt that he showers all those involved directly and indirectly with his endless blessing in the sadka of Hazrat Sarkar Shah-e-Miran (rda) Ameen summa Ameen.

**Saiyed Rais Ashraf Ashrafi-ul-Jilani  
(Head of Dar-ul-Uloom Faiz-e-Ashraf)**